The Wainwright Frontier \& Exhibition Agricultural Society

Presents the
35 ${ }^{\text {th }}$ Annual Wainwright Agricultural Fair

Monday, June 19, 2023

2:00 p.m. to 5:30 p.m.<br>Elks Hall<br>1401 - $1^{\text {st }}$ Avenue, Wainwright, Alberta

Pick up Entry Forms at
Ropin' \& Ranch Supply
1313 - 14 Street, Wainwright, Alberta - By the Buffalo
Century 21- Connect Realty
1009-14 Avenue, Wainwright, Alberta - On Hwy 14

Merv \& Joan Grunow, Czar, Alberta 780-842-7232

# WAINWRIGHT AGRICULTURAL SOCIETY $35^{\text {th }}$ ANNUAL BENCH FAIR 

MONDAY, June 19, 2023<br>Elks Hall<br>1401 - $1^{\text {st }}$ Avenue, Wainwright, Alberta<br>CO-ORDINATORS FOR THE AG FAIR ARE:<br>Merv Grunow, Joan Grunow<br>No Admission Charged<br>Doors Open: 2:00 p.m. - 5:30 p.m.<br>Presentations at 5:30 p.m.<br>All Exhibitors Please Attend Presentations.

Judging begins at 10:00 A.M

## RULES MUST BE STRICTLY ADHERED TO - PLEASE READ ALL RULES CAREFULLY

ENTRY FORMS AND ENTRY TAGS--- may be picked up from Ropin' and Ranch Supplies, Wainwright, Century 21, Wainwright, \& Merv \& Joan Grunow, Czar. All entry forms, tags, left over tags, \& entry fees dropped off at Elk's Hall Sunday June 18, between 6 p.m. \& 8:30 p.m., \& Monday June 19, from 8 a.m. to 9:30 a.m. No entries will be accepted after 9:30 a.m. Monday June 19, 2023.

EXHIBITS - Must be dropped off at the front door of the Elks Hall and will be placed by the committee. The Elks Hall will be open SUNDAY June 18, 2023 between 6:00 and 8:30 P.M. and also MONDAY June 19, 2023 starting at 8:00 A.M.
NO ENTRIES will be accepted after 9:30 A.M. Monday, June 19, 2023
THE DECISION OF THE JUDGES IS FINAL

HIGH SCORE TROPHY POINTS
1 st -3 points 2 nd -2 points 3 rd- 1 point
PRIZES

## OPEN

1st - \$ 6.00
2nd - \$ 4.00
3rd - \$ 3.00

JUNIOR
1st - \$ 6.00
2nd - \$ 4.00
3rd - \$ 3.00

RULES--- First and Foremost - "BE A GOOD SPORT"

1. All entry forms to be brought in with exhibits.
2. When your entries are listed they should be in numerical order on these sheets.
3. Extra classes cannot be added to your original list once entries close.
4. The payment of $\$ 5.00$ shall constitute eligibility to exhibit in bench exhibits, horticulture, baking, handicrafts, etc. and shall be paid upon delivery of exhibits to the fair. There will be no charge for juniors to enter. Juniors being up to, and including, 14 years of age as of fair day.

## 5. JUNIOR CLASSES ARE FREE

6. Junior classes are open to both boys and girls - please put child's age on exhibit card. Children are to make their own exhibits. Junior age is 14 and under.
7. All entries must have been made by exhibitors.
8. Judging will be based on rules stated in the Wainwright Agricultural Society Fair Book.
9. Judges reserve the sole right to judge and place exhibits as they see fit and if, in the opinion of the judge, there is no exhibit worthy of first prize, none shall be given. Junior exhibitors may enter into a class higher than their age, but cannot enter into a class lower than their age.
10. No person shall be allowed to enter more than one exhibit in any one section of a class.
11. More than one member of a family may enter exhibits from the same garden - BUT NOT THE SAME SECTION.
12. Vegetables and fruits are to be shown on paper plates not covered. Baking must be covered in clear plastic. No staples used. Please use twist ties or zip lock bags.
13. All exhibitors must supply their own containers. Flowers must be shown in uncovered glass jars unless otherwise specified. Due care will be taken to protect exhibits and containers, but the committee cannot accept responsibility for loss or damage,
14. Flowers are to be shown in their own foliage, except in decorative classes where filler or other material may be used for effect.
15. Entries MAY NOT BE ENTERED AGAIN if they have previously been entered in the Wainwright Fair.
16. Articles can have been worn, but must be freshly laundered for exhibit
17. Exhibitors are responsible for getting their entries to the front door Elks Hall to be placed by committee.
18. Exhibits may be dropped off the evening of Sunday June 18 from 6:00 to 8:30 p.m. at the Elks Hall or between 8:00 and 9:30 a.m. on Monday, June 19, 2023.
19. Placing of exhibits will be the responsibility of the show committee.
20. No exhibits are to be removed before 5:30 p.m. on Monday, June 19, 2023.
21. ALL EXHIBITS must be removed by 6 p.m. Monday.
22. Unless otherwise claimed - all entries will become the property of the Agricultural Society to be disposed of later. The Ag Society cannot be held responsible for entries left after 6:00 p.m. on the day of the show.
23. The public/exhibitors will not be allowed in the display area while judging is in process. Doors will be open at 2:00 p.m.
24. Prize money can be picked up after 5:30 p. m. at the hall.
25. If items are not listed on your entry form they will be disqualified.

Open Horticulture High Score
Wainwright Flower Cart - Gift Certificate
Open Handicraft High Score
Hi-Way Service - Gift Certificate
Open Cooking High Score
Canadian Tire - Gift Certificate
Photography High Score
Honey Pot - Gift Certificate
For Men Only -High Score
Mark's - Gift Certificate

Best Overall Quilt
San Marco Pizzeria - Gift Certificate
Best Scrapbooking
Gibson's Hardware - Gift Certificate
Novelty Arrangement
Town of Wainwright - Chamber Dollars
Fairy Gardening
Wainwright Value Drug - Gift Certificate
Best Overall Art
San Marco Pizzeria - Gift Certificate
Best Overall Knitting \& Crocheting
Wainwright Jewellers - Gift Certificate
All Round Exhibitor (Most Classes Entered)
Wainwright Jewellers - Gift Certificate
Junior Classes - Tim Horton's - Gift Certificates
A \& W-Gift Certificates
High Point - 10 years and under
High Point - 14 years and under

Best Overall Decorated Business - " Dot Tattersall Memorial"<br>Trophy donated by the Tattersall Families Gift plant from Kountry Klassic

## HORTICULTURE

If possible, label your entries using the name of the variety as this adds to the educational value of the show. Carrots, beets, onions should have their tops cut off about $1 / 2$ inch from the crown and must be uniform in size. Rhubarb leaf blades should be trimmed to 1 inch fan shape. Stalk to be left intact as pulled. Please do not cover vegetables. Vegetables to be displayed on paper plates or tray. No noxious weeds or protected flowers, please.

## CLASS NO. 1

## CUT FLOWERS

Cut flowers to be displayed in clear glass jars only - (blocking/wedging of flowers is allowed)
SECTION:

1. Bachelor Buttons - 3 stems
2. Begonias - tuberous rooted -2 blooms
3. Calendulas -5 blooms
4. Delphinium -1 stem
5. Marigold - under $11 / 2 "-3$ blooms
6. Marigold-over $11 / 2 "-3$ blooms
7. Pansy -5 blooms - in small shallow container
8. Petunias - single -3 blooms - in small shallow container
9. Petunias - double - 3 blooms- in small shallow container
10. Sweet Peas - 6 spikes - any color
11. Viola (jolly jump ups) - 5 blooms
12. Lily (any color) - one stem
13. Any other annual not mentioned above --- 1 spike, stem, or bloom
14. Any other perennial or biennial not mentioned above - 1 spike, stem, or bloom
15. Bouquet of mixed garden flowers - exhibitors own container
16. Roses

## CLASS NO. 2

POTTED PLANTS (HOUSE PLANTS) - Nurtured at home for 6 months
SECTION:

1. African Violet - single bloom
2. African Violet - double bloom
3. Cactus or succulent - named
4. Fern
5. Any other house plant - name if possible

Note: Artifacts may be used in all arrangements - Flowers predominating in arrangement
CLASS NO. 3
ARRANGEMENTS
SECTION:

1. Miniature Novelty Arrangement - maximum of 3"
2. Tea Cup/Saucer Arrangement
3. Summer Salad - All green arrangement of plant material - leaves, grasses, seed heads, buds, green fruits or vegetables
4. Arrangement of Wild Roses - any foliage
5. Novelty Arrangement - in an unusual container - Kitchen Kaper - use your imagination. Incorporate greenery or dried plant
6. Marigold Arrangement - MIXED COLOURS
7. Yellow Marigold Arrangement
8. Fairy Garden - Miniature gardening
9. Wild Flowers
10. Dried Arrangement - not artifical

## CLASS NO. 4

## FRUIT

SECTION:

1. Rhubarb - 5 stalks \{leaf blade must be trimmed $21 / 2 \mathrm{~cm}$ in a fan shape \}-Stalk to be left intact as pulled
2. Any other fruit.

## CLASS NO. 5 <br> VEGETABLES <br> SECTION:

1. Lettuce - any variety
2. Radish - 3 with 1 " top - leave roots on
3. Any other vegetable not mentioned above - (named)
4. Five or more kinds of herbs -(identified)-fresh in separate containers

## HANDICRAFT

Handicrafts judged for:
KNITTING, CROCHETING \& EMBROIDERY
General appearance .............................. 30 points
Workmanship................................... 70 points
SEWING
General appearance............................ 25 points
Material.............................................. 15 points
Workmanship................................... 60 points

## CLASS NO. 6 <br> HAND KNITTING

SECTION:

1. Sweater
2. Headwear
3. Scarf
4. Mitts
5. Afghan or bedspread any size
6. Slippers
7. Doll Clothes - One Outfit
8. Baby Blanket
9. Any Other Knitted Article

## CLASS NO. 7

## HAND CROCHETING

SECTION:

1. Doily - Any Size
2. Doll Clothes - One Outfit
3. Slippers
4. Scarf
5. Afghan or bedspread any size
6. Baby Blanket
7. Any Other Crocheted Article

CLASS NO. 8
EMBROIDERY
SECTION:

1. Counted cross stitch
2. Silk ribbon embroidery
3. Crewel embroidery
4. Hardanger - any article
5. Stamped cross stitch
6. Machine embroidered article
7. Any other embroidered article, not listed above \& not a quilt

CLASS NO. 9

## SEWING

SECTION:

1. Practical pot holder -2 matching
2. Oven mitts - set of 2
3. Kitchen apron made from cotton
4. Placemats, machine sewn - set of 4
5. Article remade from used article - indicate what it was originally - new item cannot be made into a quilt
6. Lady's Vest or Jacket
7. Surged article - at least $75 \%$ of article must be surged
8. Polar fleece garment
9. Handcrafted purse
10. Tote bag - Novelty or practical - quilted, appliqued, painted, pieced, etc.
11. Pieced table runner
12. Kitchen ensemble -2 coordinating pieces (ex. 2 placemats \& a table runner, or table runner \& fingertip towel, or 2 placemats \& a fingertip towel)
13. Fingertip towel - towel with top that will fit on kitchen drawer, fridge handle, oven handle
14. Appliqued item - wall hanging or table topper
15. Embellished hand towel - use ribbon or fabric to embellish a kitchen or bath hand towel
16. Pillowcases - set of 2 any size
17. Doll Clothes - one outfit
18. Baby Receiving Blanket
19. Baby Bib
20. Quilt As You Go Item
21. Any Item of Clothing
22. Any Other Sewn Item

QUILTING - Please cover your name and/or story on the back of the quilt.

## CLASS NO. 10

LARGE QUILT (Lap or Larger)
Section:

1. Rag quilt
2. Hand quilted -STITCHING ONLY TO BE JUDGED
3. Machine quilted on Regular Sewing Machine
4. Long arm machine quilted
5. Tied or combination of techniques (applique, rag, any other)
6. Fleece Tied Blanket
7. Machine Embroidery

## CLASS NO. 11

BABY QUILT
SECTION:

1. Rag quilt
2. Hand quilted - STITCHING ONLY TO BE JUDGED
3. Machine quilted on Regular Sewing Machine
4. Long arm machine quilted
5. Tied or combination of techniques (applique, rag, any other)
6. Fleece Tied Blanket
7. Machine Embroidery

CLASS NO. 12
GROUP QUILT
SECTION:

1. Rag quilt
2. Hand quilted - STITCHING ONLY TO BE JUDGED
3. Machine quilted on Regular Sewing Machine
4. Long arm machine quilted
5. Tied or combination of techniques (applique, rag, any other)

## CLASS NO. 13

QUILTED CHRISTMAS DECORATION
SECTION:

1. Stocking
2. Tree skirt
3. Centre piece
4. Runner
5. Any Other Christmas Decoration
6. 3 Decorated Items Homemade for Christmas Tree

CLASS NO. 14
MISCELLANEOUS
SECTION:

1. Cushion Top
2. Duct Tape - any article made totally of duct tape
3. Handmade jewelry
4. Pottery
5. Plastic canvas - one item
6. Card - string art
7. Card-iris folding
8. Card - embossing
9. Wreaths - rustic design
10. Decorative Art - folk painting
11. Coloring Page from Adult Coloring Book
12. Any Other Miscellaneous

## CLASS NO. 15

## SCRAPBOOKING - ALL SCRAP BOOKING MUST BE DONE BY EXHIBITOR

 SECTION:1. Scrap Booking - 1 page
2. Scrap Booking - 2 page spread
3. Scrap Booking - 1 page - sport event
4. Scrap Booking - Photo Book

## CLASS NO. 16

FOR MEN ONLY
Please enter your beverage in a sealed/corked bottle SECTION:

1. White Wine - 1 bottle - from a kit
2. White Wine - 1 bottle - from fruit
3. Red Wine -1 bottle - from a kit
4. Red Wine - 1 bottle - from fruit
5. Blush Wine - 1 bottle - from a kit
6. Blush Wine - 1 bottle - from fruit
7. Beer - (homemade) - identify if kit is used
8. Woodworking
9. Recycled article \& what the original article was
10. Display of small antique tools
11. Birdhouse - functional, or Bird Feeder
12. Wood carving
13. Any other carving - e.g. antler
14. Small wooden farm toy
15. Handwriting
16. Models built to scale
17. Small creative welding
18. Home Made Handy Tool \& what it is used for

CLASS NO. 17
SPECIAL
SECTION:

1. Best decorated Bird House
2. Best decorated Garden Hat
3. Best Decorated Garden Tool
4. Best Packed Suitcase - Carry on size - 22x14x9 in.

CLASS NO. 18
ART - Pictures not larger than $24 " \times 18 "$, no number pictures. Must be original work of exhibitor. SECTION:

1. Oil painting
2. Pencil sketch
3. Acrylic painting
4. Water color
5. Still life in pastels
6. Calligraphy - greeting cards - may include painting, etching, etc.
7. Oil rouging - pen and ink sketching with color rouging in oils and acrylics
8. Any other medium

CLASS NO. 19
BAKING - Judged for:
Shape, uniformity........................................... 10 points
Crust. .10 points
Texture. .10 points
Crumb: (a) moisture - 5 pts. (b) color -5 pts....... 10 points
Lightness .20 points
Flavor and color............................................... 40 points
SECTION: Display in clear plastic with tag firmly attached to plate. No staples. Use twist ties or zip lock bag.

1. Bread - brown $-1 / 2$ loaf
2. Bread - white $-1 / 2$ loaf
3. Bread - raisin $-1 / 2$ loaf
4. Bread - Multi Grain $-1 / 2$ loaf
5. Buns - cinnamon - (3)
6. Dinner rolls - (3
7. Baking Powder Biscuits - (3)
8. Bran Muffins - (3)
9. Fruit Muffins - (3) - name fruit-
10. Butter Tarts - (3)
11. Apple pie
12. Other fruit pies
13. Carrot cake - no icing (approx. 4 inch x 4 inch slice)
14. Chocolate cake no icing (approx.. 4 inch x 4 inch slice)
15. Matrimonial cake (3) 2 " squares
16. Fruit Loaf $-1 / 2$ loaf
17. Cake doughnuts -(3)
18. Bread doughnuts with glaze (3)
19. Chocolate chip cookies -- (3)
20. Jelly Roll $-1 / 2$ roll
21. Brownies - with chocolate icing - (3)
22. Ginger Snaps - (3)
23. Peanut Brittle -4 medium pieces
24. Shortbread cookies - (3)
25. Collection of homemade items in a basket - (6 items)
26. Chocolate Fudge - plain - (3)
27. Puffed Wheat Squares made with Honey---- 4 squares
28. Tallest Layer Cake
29. Glutten Free Item

## CLASS NO. 20

## DOMESTIC PROCESSING

All jars are to be properly sealed and labeled with date and variety. Prefer "no wax" for jams and jellies. Please, no decorative covers on the jar lids. Date of processing must be clearly marked on the jar.
SECTION:

1. Jelly - chokecherry
2. Jelly - crabapple
3. Jelly - currant
4. Jam - freezer - strawberry
5. Jam - freezer - raspberry
6. Jam - strawberry - (sealed)
7. Jam - raspberry - (sealed)
8. Jam - rhubarb - (sealed)
9. Jam - any other variety - (sealed)
10. Marmalade
11. Beet pickles
12. Bread and butter pickles
13. Pickled carrots
14. Dill pickles - plain
15. Dill pickles - garlic
16. Mustard Relish
17. Rhubarb Relish
18. Any other relish
19. Salsa sauce -1 jar
20. Exhibitors own choice but not mentioned above

PHOTOGRAPHY - Entries open to amateur photographers only. Photo must not have won a previous prize in the Wainwright Ag Fair. Entries open to amateur photographers. Photo must be taken by exhibitor, but may be printed by a processor. ALL PRINTS MUST BE MOUNTED ON REGULAR WHITE MOUNTING PAPER OR WHITE POSTER CARDBOARD and be identified on the back with exhibitor's name. NO MORE THAN $1 / 2 "$ BORDER ON PHOTOS PLEASE. Prints should not be less than $31 / 2 " \times 31 / 2 "$, and not more than $4 " \times 6 "$. A brief caption, below the picture but in the $1 / 2 "$ border allowance, should be included. Please place tag on lower right hand corner of entries.

## CLASS NO. 21

COLOR PHOTOGRAPHYSECTION:

1. People-Action shot
2. People - Portrait
3. Group of people
4. Animal(s) - Wild
5. Animal(s) - Domestic
6. $\quad \operatorname{Bird}(\mathrm{s})$
7. Humor
8. Land scape - mountains, fields, etc.
9. Waterscape - oceans, lakes, rivers, etc.
10. Winter scene - no people
11. Flower -1 bloom
12. Flowers -2 or more blooms
13. Visual Reflections ( e.g.- Reflection in water or mirror)
14. Human Baby
15. Grandparent or grandparents
16. Insects
17. Child at play
18. Fungi
19. Sunrise or sunset
20. Architecture - no people
21. "A Moment in Farming History"- abandoned farm building
22. Wainwright Stampede / Midway Photo
23. 4 Seasons collection
24. Sequence - No more than 4 photos
25. Church
26. Autumn scene

## CLASS NO. 22

BLACK \& WHITE PHOTOGRAPHY

## SECTION:

1. Animal(s) - Wild
2. Animal(s) - Domestic
3. Landscape
4. People
5. Sports Action
6. Taken at Night
7. Any Subject

CLASS NO. 23
ENLARGEMENTS - $5 \times 7$ OR LARGER - NO FRAMES, NO MOUNTING, NO BORDERS SECTION:

1. Scenery
2. People
3. Children
4. Animal
5. Plant-
6. Any other subject
7. Black and white

## JUNIOR CLASSES: AGE MUST BE MARKED ON TAG AND ENTRY FORM

CLASS NO. 24
JUNIOR PHOTOGRAPHY --- 14 YEARS AND UNDER . Follow the same guide lines as the open photography class.
SECTION:

1. Water Activity
2. Animal - Wild
3. Animal - Domestic
4. Bike rider
5. People - Candid
6. Insect(s)
7. Flower(s)
8. Youth in action - create a collage of pictures representing different involvements in 4-H or other youth group. (Page no larger than $16 \times 24$ inches).

CLASS NO. 25
JUNIOR PHOTOGRAPHY--- 10 YEARS AND UNDER
SECTION:

1. Animal or Pet - domestic
2. Animal - Wild
3. Children
4. Flower
5. Farming Activity
6. Scenery

CLASS NO. 26
JUNIOR BAKING - 14 YEARS AND UNDER
BAKING - Judged for:
Shape, uniformity .10 points
Crust............................................................ 10 points
Texture. .10 points
Crumb: (a) moisture - 5 pts. (b) color - 5 pts......... 10 points
Lightness
.20 points
Flavor and color.
.40 points
SECTION: Display in clear plastic with tag firmly attached to plate. No staples. Use twist ties or zip lock bag.

## SECTION:

1. Chocolate Chip Cookies -3 only - include recipe
2. Peanut Butter Cookies - 3 only - include recipe
3. Gingersnap Cookies - 3 only - include recipe
4. Brownies (Plain) - 3 only - include recipe
5. Muffins - 3 only - include recipe
6. Puffed Wheat Squares -3 only
7. Chocolate Fudge
8. Cup Cakes
9. School Lunch
10. Nutritious Snack

## CLASS NO. 27 <br> JUNIOR BAKING - 10 YEARS AND UNDER

BAKING - Judged for:
Shape, uniformity........................................... 10 points
Crust......................................................... 10 points
Texture............................................................ 10 points
Crumb: (a) moisture -5 pts. (b) color -5 pts........ 10 points
Lightness......................................................... 20 points
Flavor and color............................................... 40 points
SECTION: Display in clear plastic with tag firmly attached to plate. No staples. Use twist ties or zip lock bag.

## SECTION:

1. Trail Mix
2. Cereal Squares -3 only
3. Nutritious School Lunch
4. Cookies -3 only - include recipe
5. Decorated Cupcakes - 3 only - Judged on decorating only
6. School Lunch

## CLASS NO. 28

JUNIOR HANDICRAFT - 14 YEARS AND UNDER
SECTION:

1. Useful item made from recycled materials
2. Friendship bracelet
3. Sketch (pencil, charcoal, or ink)
4. Cartoon - any medium
5. Beadwork - any kind
6. Item from a kit or pattern
7. Item not from a kit or pattern
8. Machine sewn item
9. Christmas Tree Ornament - 3
10. Hand designed greeting card
11. Computer designed greeting card
12. Fancy gift wrapped box
13. Birdhouse
14. Any other wood craft not listed
15. Fruit or veggie creation
16. Artwork (color or black and white)
17. Collections ( 10 to 20 items)
18. Handwriting - 10 to 20 Lines of your choice
19. Any other crafts

CLASS NO. 29
JUNIOR HANDICRAFT - 10 YEARS AND UNDER
SECTION:

1. Artwork (color or black and white)
2. Item from a kit or pattern
3. Item not from a kit or pattern
4. Machine sewn item
5. Friendship bracelet
6. Cartoon - any medium
7. Popsicle Stick Creation
8. Christmas tree ornament - 3
9. Hand designed greeting card
10. Useful item made from recycled materials
11. Fancy gift wrapped box
12. Fruit or veggie creation
13. Coloring book picture
14. Finger painting
15. Painted item
16. Collections ( 10 to 20 items)
17. Handwriting - Capitol \& Small Letters -8 to 10 Lines of your choice
18. Lego from a Kit
19. Lego - Own Creation
20. Any other crafts

## WAINWRIGHT AGRICULTURAL SOCIETY ENTRY FORM

Name
Telephone $\qquad$
Address $\qquad$ Postal Code $\qquad$
Age if a Junior
Number of Entries

| CLASS | SECTION | ARTICLE | $1^{\text {ST }}$. | $2^{\text {ND }}$. | $3^{\text {RD }}$. | PRIZE |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

THE WAINWRIGHT AGRICULTURAL SOCIETY SHALL NOT BE RESPONSIBLE FOR THE LOSS OF/OR ACCIDENT TO ANY EXHIBITOR OR PERON.

## WAINWRIGHT AGRICULTURAL SOCIETY ENTRY FORM

Name
Telephone $\qquad$
Address $\qquad$ Postal Code $\qquad$
Age if a Junior
Number of Entries

| CLASS | SECTION | ARTICLE | $1^{\text {ST }}$. | $2^{\text {ND }}$. | $3^{\text {RD }}$. | PRIZE |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

THE WAINWRIGHT AGRICULTURAL SOCIETY SHALL NOT BE RESPONSIBLE FOR THE LOSS OF/OR ACCIDENT TO ANY EXHIBITOR OR PERON.

